



GENERAL ASSEMBLY

COMMONWEALTH OF KENTUCKY

2014 REGULAR SESSION

HOUSE BILL NO. 179

TUESDAY, JANUARY 28, 2014

The following bill was reported to the Senate from the House and ordered to be printed.

RECEIVED AND FILED
DATE April 7, 2014
3:59pm
ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY L. Adles

1 AN ACT relating to law enforcement officer service weapons.

2 *Be it enacted by the General Assembly of the Commonwealth of Kentucky:*

3 ➔Section 1. KRS 65.041 is amended to read as follows:

4 *KRS 45A.343 and 45A.425 to the contrary notwithstanding:*

5 (1) When a police department, sheriff's department, or other agency of city, county,
6 urban-county, or charter county government or other unit of local government
7 disposes of firearms or ammunition owned by that unit of local government, the
8 disposition shall be by:

9 (a) Public auction to persons eligible under federal law to purchase the type of
10 firearm or ammunition being offered for sale;

11 (b) Trade to the federally licensed firearms dealer providing new firearms or
12 ammunition to the agency;~~[-or]~~

13 (c) Transfer to another government agency or government-operated museum in
14 Kentucky for official use or display; or

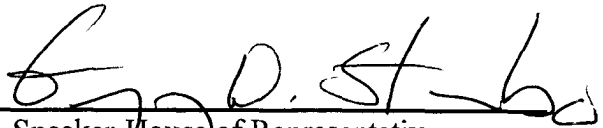
15 *(d) Sale to the officer to whom the firearm was issued, upon his or her*
16 *retirement, if all of the following provisions are satisfied:*

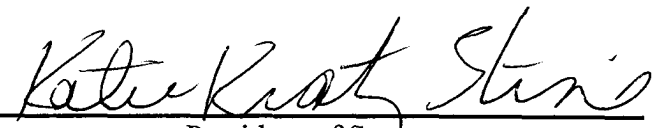
17 *1. The firearm was issued to the officer as his or her primary service*
18 *weapon;*


19 *2. The officer is otherwise authorized by law to own or possess the*
20 *firearm; and*

21 *3. The sale price of the firearm is the fair market value of the firearm,*
22 *not to exceed the actual cost of the firearm to the unit of government.*

23 (2) If the firearms or ammunition are sold, the proceeds of the sale shall be utilized
24 solely for the purchase of body armor meeting or exceeding National Institute of
25 Justice standards, firearms, ammunition, or range facilities, or a combination
26 thereof, by the agency of government.


Speaker-House of Representatives


President of Senate

Attest: 
Chief Clerk of House of Representatives

Approved 
Governor

Date 4-7-14